

August **2014**



1860



2014



Sword and Trowel

Grand Council of Cryptic Masons of California

Most Illustrious Companion David L. Chesebro, KYGCH
154th Grand Master Cryptic Masons
California

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Grand Council Cryptic Masons

Companions,

Wow! Our Cryptic Year is only two months old and it seems like we’ve already done a whole year’s worth of Masonry. In addition to the many receptions honoring Sarah and me, there has been Nevada Grand Sessions, two Executive Committee teleconferences, a Fourth of July Parade and lots of travelling up and down our great State.

Yet, there is still much to look forward to in the coming months, more receptions, Grand Sessions in Arizona, the General Grand Council Triennial in Buffalo, New York and the Colorado River Fall Festival in Laughlin, Nevada, just to name a few.

However, these are not the most important and valuable events taking place in your Grand Council jurisdiction. You are probably aware of the York Rite Leadership Seminars sponsored by all three York Rite Bodies. There are five scheduled seminars, two of which have already taken place, one in Sacramento on May 31st, and the other in Bellflower on June 28th. The three others are scheduled for San Jose on September, 13th, Red Bluff on November, 22nd, and Vista on January 31st.

These one-day seminars cover a number of subjects ranging from how the Grand York Rite Bodies work to general leadership tools, and they are no cost to the attendees. I encourage

you to go to the flyer attached to this Sword and Trowel for the detailed information needed to make a reservation and make plans to attend one of the remaining seminars.

Another very important program moving forward is the Ritual Staff Seminars coming up in Northern and Southern California. These seminars are intended to provide direct administrative and ritual training for your Inspectors and Assistant Directors of Ritual along with any Officers Coaches from the individual constituent councils that can attend. These Ritual Staff Seminars will be the center piece of an on-going program with the long term goal of bringing quality and consistent ritual to all of the Councils in our Jurisdiction.

There is a lot going on in our California York Rite Bodies. Please make the time to take advantage of all your fraternity has to offer.

**Sincerely and Fraternaly,
David Chesebro, Grand Master**

Illustrious Grand Master Itinerary

- o Saturday, August 2nd: Reception – Alameda
- o Sunday, August 3rd: Reception & BBQ – South San Francisco
- o August 14th, 15th, 16th, & 17th: Arizona Grand Sessions, Tucson, AZ
- o Sunday, August 24th: Grand Council Executive Committee Meeting
- o Fri/Sat August 29th & 30th: Southern California Ritual Conference, Bellflower
- o Sunday, August 31st: DeMolay South – Whittier
- o September 5th, 6th, 7th, & 8th: Grand Council Weekend, Quincy
- o Saturday, September 13th: Leadership Seminar
- o Sunday, September 21st: Red Cross of Constantine
- o Tuesday, September 23rd: Super Excellence Master Degree, San Diego
- o September 28th – October 1st: General Grand York Rite Triennial, Buffalo, NY

For the latest schedule details:

<http://www.yorkriteofcalifornia.org/council/calendar.html>

We are special

Companions,

Back on January 20, 1961 President John Kennedy made a speech asking our nations people what they could do for our nation. This inspirational speech inspired our nation to

rethink their place in the world, in a time when there were many crises & change facing our country. We are facing the same situation today.

I don't mean to say that this article is on the same scope as a speech by President Kennedy but we need to learn from his words & refocus our efforts to better our gently craft.

Throughout history Brothers of our gentle Craft have given so much to our world even as far as sacrificing their very lives, this alone should be an inspiration.

Each one of us can find a way to better serve our gentle Craft, our community, & yes, even our country. Masonic charity is famous & is a good place to start.

Our own Cryptic Masons Medical Research Foundation (CMMRF) is our way to contribute to the world around us. Their research in vascular medicine & adult stem cells have made huge strides & is growing in it scope.

We as Cryptic Masons can do more than just give money. We can raise awareness in the community & hold fundraisers to garner newspaper & local radio & TV coverage. Use your imaginations; get help from other masons, or partner with other organizations are just a couple of suggestions. This can help you also gain interest in becoming a Mason.

Also, let the world know you are a Mason & if they say **"You Masons think you are so special."** you say **"Why yes, we are special."** but be ready to tell them why.

Fraternally,
William E. Price, KYCH
Grand Principal Conductor of the Work

Historical Lecture of the Royal Master Degree

The historical lecture of The Royal Master Degree introduces the initiate to the appearance of the Cherubim, whom were within the Sanctum Sanctorum or Holy of Holies of the Temple. There is certainly an exoteric teaching of the Cherubim & their positions within the sacred space of the Temple. This can be perceived as protection or support for the initiate throughout his

Wednesday, July 30, 2014

initiation. However, the esoteric teaching of the Cherubim is that they may represent the presence of the Great Architect of the Universe & that presence further signifies the protection of his power while in that Holy place. Mackey states that **"The Cherubim were eminently & purely symbolical."**¹ This author believes that Mackey was correct & that the Cherubim, as taught in The Royal Master Degree, represent an allegory of the GAOTU's protection. This protection is available to those initiates who approach the GAOTU with due reverence & with pure intentions.

In addition, the Ark of the Covenant figures prominently in the Sanctum Sanctorum & in the historical lecture of The Royal Master Degree. The Ark was also positioned under the wings of two Cherubim & contained Holy objects. The Holy objects contained within the Ark of the Covenant symbolized Gods Law, God's Provision & Gods Protection. Thus, the Cherubim are symbolizing God's protection over the Ark of the Covenant. The cover of the Ark of the Covenant is called the Mercy Seat & this is where the Biblical account describes the Shekinah, or Divine Presence, & that the Mercy Seat is where it rested. The Ark of the Covenant represents Gods presence here on earth, & is symbolic of the initiate being able to travel to the Sanctum Sanctorum & be in the presence of God.

In conclusion, the symbolism of the Cherubim & the Ark of the Covenant are featured in the Select Master Degree in order to introduce the initiate into the Temple where he can be in the presence of the GAOTU. This is important symbolically; where else can the lessons of truth learned throughout previous Degrees be applied, but within the relationship that the initiate should be learning to have with his Supreme Being & in addition, apply to his life what is the **"great object"** of Freemasonry, which is **truth**.

Casey M. Latham, Deputy Master
H. Edward Barr's Oasis Council No. 64

¹ Mackey, Albert, Cryptic Masonry: A Manual of the Council or Monitorial Instructions in the Degrees of Royal and Select Master, (New York: Maynard, Merrill, & Co., 1897, Kessinger Legacy Reprints), pg. 28.

Super Excellent Master Degree (Oakland)

Oakland Council No. 12 is hosting the **Super Excellent Master Degree** on Monday November 10, 2014 at Oakland Scottish Rite. Dinner will begin at 6:00pm with the Degree beginning at 7:00pm. Mark your calendars, sign up info to follow.

Fraternally and Sincerely
K. Mark Harris, Grand Soloist

Super Excellent Master Degree (Long Beach)

It gives me great pleasure to inform you that Omega Council No. 11 will be conferring the **Super Excellent Master Degree** on Saturday August 2, 2014. I would like to extend an invitation to you & all of the companions of your council to attend this conferral.

There will be a luncheon at 11:30 am followed by the degree at 1 pm. Both the luncheon & the degree will take place at the Long Beach Scottish Rite Temple located at 855 Elm Ave., Long Beach, CA 90813. There will be a charge of \$10, which is not a degree fee. This amount is needed to cover the cost of the luncheon & expenses associated with the conferral.

If you & your companions are interested in attending, I urge you to make your reservations early by completing one of the attached reservation forms & forwarding it along with a check for \$10 to myself at the address listed above. Please send your reservations by no later than July 27, 2014 so that we can get an accurate count for the luncheon & prepare your card in advance.

Please note that this will be a tiled degree. All companions (including candidates) will be required to show a current dues card from their Council of Royal & Select Masters in order to gain admission.

Please mention this event at your next stated assembly & if possible, place a notice in your bulletin so that those companions who were absent will be made aware of this rare opportunity. I am also attaching reservation forms, which I hope you will make copies & post at a prominent location in your temple.

Any assistance you can offer in getting the word out will be greatly appreciated. If you have any questions, please do not hesitate to e-mail or call me.

If you need the form in a different file format please send me an e mail

Sincerely & fraternally,

Rick Baca, Deputy Master
Cell Phone 323 422 7422
E mail: rick_baca@hotmail.com

Encompasser

Do you read & know about the Encompasser a quarterly publication of the Grand York Rite of California. It had been available by subscription which covered mailing, but is now available on line. Go to York Rite of California: <http://www.yorkriteofcalifornia.org/> & on the left of the home page, click ENCOMPASSER. Then click the big green ENCOMPASSER PUBLICATIONS

Two Illustrious Past Masters

Not long ago I overheard two Past Illustrious Masters conversing about their respective councils. Both men were saddened by lack of interest in their bodies & quizzed each other about different ideas to increase membership & interest.

Blue Lodge Masons: After several minutes of quiet contemplation, one man said to the other, "You know Hiram, the one thing we have not tried is educating the blue lodge masons on what it is we are about." "Really," asked Hiram, "How do we do that?"

"I think we can approach the entered apprentice mason by using something I got when I went through the degrees. We give him a very basic book called **The Craft & Its Symbols** & present it to him the night he is initiated. We should wear our purple jackets & let him ask questions of us. We not only support our blue lodge, but perhaps set up this new mason to consider joining the Cryptic Council to further his masonic studies," replied Solomon. "We can pursue his education with additional books as he progresses through the degrees, & finally, when he is a master mason, we can encourage him to continue his education by

joining the York Rite bodies, especially our council,” he added.

Books: “What an interesting idea. Is it expensive?” asked Hiram. “Not very, I think the first book would cost only \$5.00 each & we can obtain several copies. We could include books like, **The Idiot’s Guide to Freemasonry** for his Fellow craft degree & **A Bridge to Light** for his Master Masons degree. All three books for one man would cost around \$35. The cost is not prohibitive & it would allow us to expand the program into other lodges by using our other cryptic brethren. I think we can do the program for around \$200 per year, give or take,” added Solomon.

“So what’s our next step?” asked Hiram. “I suggest we bring this up to the Illustrious Master & the lodge & let’s see if we can get their buy in. Something like this could really make a difference,” replied Solomon.

“Agreed”

So, what are you going to do to help your membership grow?

Fraternally and Sincerely
Bill Miklos, Grand Orator

Genie

The Worshipful Master of our Lodge found a bottle with a Genie in it.

In accordance with custom, Genie offered to grant him a wish. “OK”, said the Worshipful Master, **“I’ve always wanted to go to Hawaii but I hate to fly.”** So my wish is for you to build a bridge so I can drive to Hawaii.”

“I can’t do that!!!” explained the Genie.” Don’t you know it’s impossible? No Genie can do that. It’s too far, the water is too deep, & it’s just totally beyond anybody’s power. You will have to make another wish.” “Ok” said the Master. “I wish that at our next Stated Meeting, the Old Past Masters would just get along & not cause any trouble, not have to tell us how they did their years, not complain about the ritual, not put down the current officers...just sit on the sidelines & behave themselves!!!!” “Hmmmm” said the Genie.

“Do you want that Bridge with 2 lanes or 4???”

The Last Royal Arch Mason

*Article was received from Fredrick J. “Tiny” Potter, MIPGM and was written by John L. Cooper III, PHP, Bakersfield, CA, on Tuesday, May 24, 2011.

The California Freemason magazine carried an article in its Summer issue on **the last Royal Arch Mason in California**, who died last month at the age of 102. Brother Hiram Mason had carried on the tradition of his family, a long line of Master Masons reaching back to the early twentieth century. He was born in 1989, & followed his family tradition by applying for the degrees of Masonry just after he graduated from college in the year 2010. He was Raised to the Sublime Degree of Master Mason on September 10, 2010, & Exalted a Royal Arch Mason the next year. He died this year – 2091 – at age 102.

Two years ago, the California Freemason magazine interviewed Brother Mason on the occasion of his 100th birthday. The magazine was interested in how Freemasonry was different in 2010 when he became a Mason, & what Freemasonry had meant to him in the long years since he became a Master Mason. The Summer, 2091, issue of the California Freemason magazine which carried noticed of his death, reprinted some excerpts from their earlier article on Bro. Mason.

Let me share some of the remarks which were in an interview format:

Interviewer: Brother Mason, now that you are 100 years old, & have been a Master Mason for almost eighty years, what led you to become a Mason in the first place (no pun intended!)?

Brother Mason: The men in my family were all Masons, & I wanted to follow in their footsteps. That was somewhat unusual at the time. Almost no men of my generation had fathers or grandfathers who were Masons. You see, we had passed through a long period of time before 2010 when no one was much interested in becoming a Mason. I remember my father & grandfather telling me that they did not know of anyone other than themselves who were Masons – except those they met in

the lodge. Beginning around 1970, the fraternity started a steep decline in numbers, & very few of the men of the two generations before had any interest in Freemasonry.

Interviewer: And that changed?

Brother Mason: Yes. Starting around the year 2000, men discovered Freemasonry once more. They began applying for the degrees of Masonry in droves, & by the time I became a Mason in 2010, many men of my generation were Masons, or were in the process of becoming Masons.

Interviewer: What had changed?

Brother Mason: The “old timers” of my day (remember that I was a young man at the time) told me that in the “good old days” members weren’t interested much in Freemasonry itself. I remember some of the older men in my lodge talking about how no one even talked about Freemasonry in lodge when they were young. If you can believe it, all the previous generation of Masons seemed to be interested in was going to a stated meeting to argue about things for three hours, after a terrible dinner served on paper plates in a noisy dining room. When I would ask them to explain what our degrees meant, they would give me a blank stare – as if I’d asked the dumbest question in the world! How would they know what the degrees meant? What difference did it make anyway? I must admit, if it hadn’t been for my friends who were interested in finding out what all this “Masonry” stuff meant, I might have quit paying my dues the first year I was a Mason!

Interviewer: But you didn’t quit?

Brother Mason: No. I didn’t quit. My friends & I decided that if the old Masons in our lodge didn’t know anything about Freemasonry, then we’d find out about it on our own. We formed a group to read the books in the lodge library, & found tons of information about Freemasonry on the Internet. We just read a lot, discussed a lot, & formed our own opinions about what Freemasonry meant & it was fun! I can tell you, it was fun!

Interviewer: What kinds of things did you discover about Freemasonry?

Brother Mason: All kinds of things. We found out about its tremendous history, of course. It was no surprise to find out that men such as George Washington & Benjamin Franklin had been devoted Masons. Freemasonry had so much to teach them, as well as us, about how to shape our lives to make them more useful to ourselves, our families, & our community. We discovered the mystique of Freemasonry—how it went about making good men better—by giving Masons the tools to improve their lives, & thus to improve the world around them. It was fascinating!

Interviewer: Did you become Master of your lodge?

Brother Mason: You bet I did! I couldn’t wait to learn the degrees & to help my lodge bring new Masons into the fraternity. Soon I was appointed to the line, & eventually became Master of my lodge.

Interviewer: What was required of you to become Master in those days?

Brother Mason: Well, the usual stuff. We had to know how to confer the degrees, of course – we learned the ritual as perfectly as we could. But we also had to know how to run a lodge – how to be a leader. And, then, we had to know about Freemasonry. We studied hard to learn as such as we could about this great organization, because as Master of the lodge, I was expected to be the “Master Teacher,” if you want to think of it like that. Of course I didn’t know everything about Freemasonry. We had some pretty bright Masons in my lodge, some of whom were real “Masonic scholars”, if you want to call them that. But as Master, I was expected to be a real leader in understanding Freemasonry, & helping our members figure out how to make it an important part of their lives. We used to call it “practical Masonry” in those days – I still think it’s the most important thing for a Mason to know. He has to know why he is a Mason, & why Masonry makes a difference in his life. All that is more important than all the “book learning” you can pile up!

Interviewer: You joined some of the other organizations in Freemasonry then?

Brother Mason: Yes – I joined both the Scottish Rite & the York Rite. In 2010, I took

the first step toward becoming a York Rite Mason when I petitioned for the degrees in the Royal Arch. I had a bit of a difficult time finding a Royal Arch chapter to join because no one in my lodge belonged to the York Rite. Most of our members didn't join the Scottish Rite or the York Rite in those days. It was so exciting being Mason in our lodge that we didn't see the need to go anywhere else to learn about Freemasonry. But I was interested in the Royal Arch because I had read about it in a book, & I eventually found out how to join.

Interviewer: You don't sound terribly excited about becoming a Royal Arch Mason.

Brother Mason: I was disappointed, I must admit. I was used to Masons in my lodge being excited about Freemasonry, eager to join in conferring the degrees, & wanting to learn about Freemasonry all the time. We talked about Freemasonry, about how we could make it a real part of our lives, & we liked being with each other in lodge. I didn't find that in the Royal Arch chapter.

Interviewer: Tell me more.

Brother Mason: Well, for starters, I found out that the Royal Arch chapter couldn't confer any of the degrees. We had to go to something that they called a "festival" to get the degrees. Because no one from my chapter was at this "festival", except the High Priest, & a couple of other Past High Priests, I didn't know anyone there. The ritual was OK – most of them seemed to have worked on the degrees enough so that they could confer them satisfactorily – but there were so many of them that by the end of the day everyone was too tired to talk about the meaning of what we had seen that day. In fact, at the end of the day everything was so jumbled in my mind that I couldn't tell one of the degrees from the other.

Interviewer: So these Masons didn't know much about the degrees that they were conferring?

Brother Mason: Apparently not. I tried to talk to some of them about what was being conferred during the breaks, & over lunch, but no one seemed to want to talk about Masonic things. After thinking it over, it's my

opinion that they didn't know anything about what they were doing, & so they didn't want to discuss it.

Interviewer: that must have been discouraging.

Brother Mason: Well, yes, it was. I had a hard time figuring out why these Masons were spending so much time learning to confer these degrees if they weren't interested in them. They did tell me that I should come back to see the degrees again, but as I'd had to drive 120 miles to get the degrees in the first place, that didn't seem to be very practical. And, then, they only conferred the degrees once a year – if that. In the years that followed I found out that many of these "festivals" (as they called them) were cancelled because there were no candidates. So I couldn't see the degrees again even if I had wanted to.

Interviewer: Did you attend your Royal Arch chapter?

Brother Mason: I tried. As I mentioned, no one in my lodge was a Royal Arch Mason, & in any case, the chapter I joined met in the neighboring town, about twenty miles away. I went a few times, but they didn't even seem to be able to open or close the chapter very often. They tried to read the ritual, but even then, they got terribly confused, & eventually just gave up & declared the chapter open. They never conferred any degrees, & never talked about them in that chapter. I paid my dues, but after a year or so, I just quit going.

Interviewer: Did they call you to find out why you didn't come back?

Brother Mason: No. I don't think they even knew I was a member. But I continued to pay my dues all those years because I felt it was my obligation as a Mason to do so. I sent them my money, but I never heard back from them, except to get the trestle board once in a while. After a few years I even stopped getting that. I think the chapter went out of business, & consolidated with some other Royal Arch chapter. But they still found me to ask me for my dues, & I always paid. Want to see my dues receipt?

Interviewer: Thank you, Brother Mason, but I believe you. It is my understanding that you are the last living Royal Arch Mason in California.

Brother Mason: I guess so. I heard that all the chapters died out, & that the state organization – I think they call it the Grand Chapter – just folded up years ago. I get my request for dues from some organization back East called the General Grand Chapter. I guess they took over responsibility for all the remaining Royal Arch Masons in California, & that's where I pay my dues. They charge me \$5.00 a year, which is OK with me. I'm still a Royal Arch Mason!

Interviewer: That's a strange story. Freemasonry is flourishing in California. It is my understanding that we have had more than two hundred new lodges founded since you became a Mason in 2010, & that there are now close to 300,000 Master Masons in California. But you are the last Royal Arch Mason. What happened?

Brother Mason: You know, I've thought a lot about that over the years since I became a Royal Arch Mason back in 2011. Freemasonry was on the upswing in 2011, & has continued to grow strongly all through the twenty-first century. Lodges are where Freemasonry is flourishing & most Masons spend time there because they get a lot of Masonry in their lodge. We don't have many of what we used to call the "concordant & appendant bodies" around anymore because there doesn't seem to be the need for them. That's not because they didn't have interesting things to teach about Freemasonry. I remember the degrees of the York Rite as being particularly interesting to me. But I didn't get involved because there was nothing to get involved with & after a while, there weren't any more members of these "concordant & appendant" bodies around to make a difference. So they just disappeared.

Interviewer: Could it have turned out differently?

Brother Mason: Well, I don't know. The Masons involved in the York Rite in those days just didn't seem to get it. They were of

the older generation, of course, the generation of Mason for whom Freemasonry wasn't really all that important. I don't want to imply that they weren't loyal & good Masons – they were – but they just didn't seem to understand that men of my generation wanted to know about Freemasonry – to study it, to learn about it, to talk about it & they didn't seem to understand we had all that in our lodges, & didn't have to go somewhere else to get it. And, then, all they seemed to be interested in was finding enough Masons to confer the degrees. They didn't care about making their Chapters, Councils, & Commanderies a place where we could learn to become better Masons. So I guess that it was inevitable that these organizations would just die.

Interviewer: Are you sorry to be the last Royal Arch Mason in California?

Brother Mason: Yes. When I was a young man – a young Mason – back in 2011, I was really eager to discover all that I could about Freemasonry. I thought that I would find something exciting in the York Rite, & I still think in a way that I did. Those degrees really add to your understanding of Freemasonry. But the organizations that ran the York Rite just didn't seem to be able to attract younger Masons in my day—after a while, they just became irrelevant to Freemasonry, & disappeared. That's a shame. But I don't know what I could have done about it. They had the chance to do something about it, but didn't. Maybe if they had, I wouldn't be the last Royal Arch Mason in California.

Brother (and Companion) Mason died this year – **the last Royal Arch Mason in California**. We don't know if the story would have turned out differently if Royal Arch Masons in 2011 had known what would happen by 2091. Maybe they did, but didn't know what to do about it. Maybe they cared a lot about Royal Arch Masonry, but were so locked into the way of doing their Masonry that they couldn't get out of the trap for themselves. Maybe Royal Arch Masonry had to go away before it could be reborn. I understand that there is some interest in establishing Royal Arch chapters once more in California, & if that happens, Brother Mason might not truly be the last Royal Arch Mason.

But for now, it looks as if it is all over. The death of Brother Mason closes out a part of Masonic history in California. If only the Royal Arch Masons in 2011 had known – but that was then, & this is now.

John L. Cooper III, PHP
Bakersfield, California, May 24, 2011

Contact Information

Illustrious Grand Master Cryptic Masons:

Most Illustrious Companion,
David L. Chesebro, KYGCH
Grand Master Cryptic Masons of California
dlchesebro@gmail.com – (805) 459-2618

Grand Secretary:

Ken Hope
11428 E. Artesia Blvd, #13
Artesia, CA 90701-3872
(562) 924-6500 (W)
(562) 484-1611(C)
ca.yorkrite@verizon.net

Editor:

Richard E. Thornton
(209) 747-9518 (C)
sj19secretary@att.net

Website:

<http://www.yorkriteofcalifornia.org/>

A line of Jackets for our York Rite bodies continues to be available: MP.ENTERPRISES. The price for red and blue is great -- \$75.00 plus tax and shipping, for sizes 34 to 49 in short, regular and tall; and \$87.00 plus tax and shipping for sizes 50 to 60, also in short, regular, and tall. Purple Jackets are little more expensive at \$95.00 for the smaller and \$107.00 for the larger. Also available are Men's and ladies' vests, tuxedos and shirts, pins, patches, and flags, and OES T-Shirts. Contact Max Luy at (510) 502-3224; or at his website: www.mpenterprises.weebly.com; or directly to his email at maxluy@hotmail.com.

Have you gone to our Grand Council website lately? www.yorkriteofcalifornia.org/ Do you know that there you can find rosters of officers, forms that you need, and a complete copy of the Officers Guide. *The Officers guide helps you plan and know what is expected you.*

Grand Council Cryptic Masons Officers

We, the officers of Grand Council of Cryptic Masons, are here to assist you, Please call upon us.

154th MOST ILLUSTRIOUS GRAND MASTER

David L. Chesebro, KYGCH & Sarah
San Luis Obispo Council No. 38 C.M.
dlchesebro@gmail.com

DEPUTY GRAND MASTER

Brett A. MacDonald & Donna
Shekinah Council No. 35 C.M.
bmacdwp@gmail.com

GRAND TREASURER

Frederick J. "Tiny" Potter, MIPGM & Donna
Ventura Council No. 15 C.M.
fredjp3@msn.com

GRAND DIRECTOR OF RITUAL

Kenneth G. Nagel & Kathy
San Jose Council No. 20 C.M.
knagel@comcast.net

GRAND CHAPLAIN (South)

Paul D. Erickson & JoAnn
San Luis Obispo Council No. 38 C.M.
Bluelodge1@comcast.net

GRAND CONDUCTOR OF THE COUNCIL

William S. Dann & Anne
Pacific Council No. 37 C.M.
bdann@nrmcorp.com

GRAND SENTINEL

Robert A. Morrison & Pauline
Shasta Council No. 6 C.M.
bpmorrison@sbcglobal.net

GRAND MARSHAL (North)

Guy M. Chalmers & Jeanne
Redwood Empire Council No. 46 C.M.
mc329@aol.com

GRAND SOLOIST

K. Mark Harris
Oakland Council No. 12 C.M.
songmaster1@mac.com

GRAND BIBLE BEARER

Richard J. Jolley & Carol
Sierra Nevada Council No. 44 C.M.
jolleysfolly@yahoo.com

GRAND PRINCIPAL CONDUCTOR OF THE WORK

William E. Price & Janet
California Council No. 2 C.M.
nc46billprice@aol.com

GRAND RECORDER

Kenneth G. Hope, HMIPGM & Sonny
Shekinah Council No. 35 C.M.
ca.yorkrite@verizon.net

GRAND CHAPLAIN (North)

Richard A. Wilson & Kitty
Sacramento Council No. 1 C.M.
D246rich@surewest.net

GRAND CAPTAIN OF THE GUARD

Lee P. Whelan & Teresa
Riverside Council No. 59 C.M.
whelanelectric@hotmail.com

GRAND STEWARD

Eduardo Estrada & Natasha
Omega Council No. 11 C.M.
zestrada@pacbell.net

GRAND ORATOR

William J. Miklos III & Angelica
Amador Council No. 31 C.M.
billmiklos@sbcglobal.net

GRAND MARSHAL (South)

Rees W. Padfield & Elaine
Ventura Council No. 15 C.M.
rpadfield@roadrunner.com

GRAND MUSICIAN

John A. Gonsalves & Saralu
Shasta Council No. 6 C.M.
pianoman1934@charter.net

GRAND STANDARD BEARER

David P. Glass & Kathy
Gateway Council No. 13 C.M.
secretary@ssyra.org



California Grand York Rite
Leadership Seminar

This seminar is designed specifically for the York Rite Officers and Members to help prepare them to be good leaders, or more knowledgeable members, in their respective Chapters, Councils, and Commanderies and all York Rite Masons are encouraged to attend.

The following is an overview of what will be covered:

- Grand Chapter, Council, & Commandery vs General Grand Chapter/Council & Grand Encampment – How Grand Bodies work
- Administration of Constituent Bodies
- Communications
- Protocol and Special Events
- Ritual, Tactics, & Uniforms
- Mentoring vs Coaching
- Leadership

Note: This is not a ritual seminar/school of instruction

Five seminars have been scheduled as outlined below. If you cannot attend the one nearest you, please attend one of the others. Please RSVP so we can plan lunch and materials accordingly.

All seminars are scheduled on a Saturday from 9:00 AM until 5:00 PM and lunch will be provided. There is no charge to the attendees. Dress is casual.

<i>DATE:</i>	<i>LOCATION:</i>
May 31, 2014	Sacramento Masonic Center 1123 J Street, Sacramento, CA 95814-2809 <i>(there's a charge for parking)</i>
June 28, 2014	Bellflower Masonic Center 9813 Beach Street, Bellflower, CA 90706-5917
September 13, 2014	San Jose Masonic Center 2500 Masonic Drive, San Jose, CA 95125-2019
November 22, 2014	Vesper Masonic Center 822 Main St, Red Bluff, CA 96080-2759
January 31, 2015	Vista Masonic Center 761 Eucalyptus Ave, Vista, CA 92084-6251

RSVP to Bud Ramsey, 5160 Poston Drive, San Jose, CA 95136-3320
 Phone: 408-838-3730 Email: budsusanr@att.net